CITY OF WOLVERHAMPTON COUNCIL

Licensing Sub-Committee

27 July 2016

Time 2.30 pm **Public Meeting?** YES **Type of meeting** Regulatory

Venue Council Chamber - 4th Floor - Civic Centre

Membership

Chair Cllr Alan Bolshaw (Lab)

Labour	**Conservative**
Cllr Rita Potter	Cllr Patricia Patten

Quorum for this meeting is two Councillors.

Information for the Public

If you have any queries about this meeting, please contact the democratic support team:

Contact Julia Cleary
Tel/Email julia.cleary@wolverhampton.gov.uk 01902 555046
Address Democratic Support, Civic Centre, 1st floor, St Peter's Square, Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website www.wolverhampton.moderngov.co.uk1
Email democratic.support@wolverhampton.gov.uk
Tel 01902 555043

Please take note of the protocol for filming and recording of, and use of social media in, meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

Agenda

Part 1 – items open to the press and public

Item No. *Title*

1 **Apologies for absence**

2 **Declarations of interest**

3 **Exclusion of press and public**
To pass the following resolution:
That in accordance with section 100A (4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following item of business as it involves the likely disclosure of exempt information falling within paragraph 3 of schedule 12A to the act relating to the business affairs of particular persons.

PART II - PRESS AND PUBLIC EXCLUDED

4 **Application for a Private Hire Driver's Licence (14.30)** (Pages 3 - 8)
[To consider the application]

5 **Application for a Driver's Licence (15.00)** (Pages 9 - 14)
[To consider the application]

6 **Application for a Driver's Licence (15.30)** (Pages 15 - 20)

7 **Application for a Driver's Licence (16.00)** (Pages 21 - 28)
[To consider the application]

8 **Application for a Driver's Licence (16.30)** (Pages 29 - 34)
[To consider the application]